

HINDUISM

This is the sum of duty:
do not do to others what would
cause pain if done to you
Mahabharata 5:1517



BUDDHISM

Treat not others in ways
that you yourself would
find hurtful
Udana-Varga 5.18



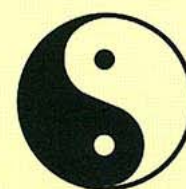
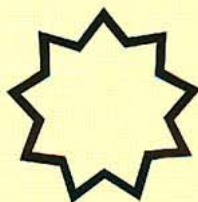
CONFUCIANISM

One word which sums up the
basis of all good conduct...
loving kindness.
Do not do to
others what
you do not
want done
to yourself
Confucius,
Analects 15.23



BAHA'I FAITH

Lay not on any soul a load
that you would not wish to
be laid upon you, and
desire not for
anyone the
things you
would not
desire for
yourself
Baha'u'llah,
Gleanings



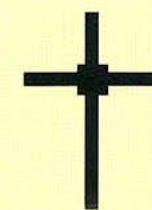
TAOISM

Regard your neighbour's gain
as your own gain, and your
neighbour's loss as your own loss
T'ai Shang Kan Ying P'ien, 213-218



SIKHISM

I am a stranger to no one;
and no one is a stranger
to me. Indeed, I am
a friend to all
Guru Granth Sahib, pg. 1299



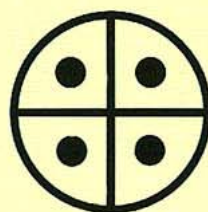
CHRISTIANITY

In everything, do to others
as you would have them
do to you; for this is the
law and the prophets
Jesus, Matthew 7:12



UNITARIANISM

We affirm and promote respect
for the interdependent
web of all existence
of which we are a part
Unitarian principle



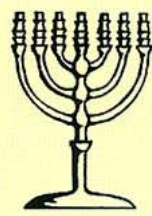
NATIVE SPIRITUALITY

We are as much alive
as we keep the earth alive
Chief Dan George



ZOROASTRIANISM

Do not do unto others
whatever is injurious
to yourself
Shayast-na-Shayast 13.29



JUDAISM

What is hateful to you,
do not do to your neighbour.
This is the whole Torah;
all the rest is commentary
Hillel, Talmud, Shabbat 31a



JAINISM

One should treat all
creatures in the world
as one would like
to be treated
Mahavira, Suttrakritanga



ISLAM

Not one of you truly believes
until you wish for others what
you wish for yourself
The Prophet Muhammad, Hadith

